

**A to Z.3** 2013

A to Z.3 is an alphabet of necessary signs. Each image a semaphore, representing a letter to act as a signaling device. It is a merging of appropriated imagery and materials referencing nautical semaphore signal flags. The semaphore flag system, once ubiquitous on the seas, is now a highly specialized yet defunct form of communication that has reached an iconographic status outside of its field of use. A to Z is an ongoing project, each iteration taking on a slightly different form, this printed ephemera is A to Z.3 and intentionally avoids compositional reference to the flag system, using instead an esoteric set of collage variables and images that reference Shakespearean ghosts and gendershifting players along side references to abstract patterns, terms for planetary & atavistic phenomena, and nick-names for marijuana.

















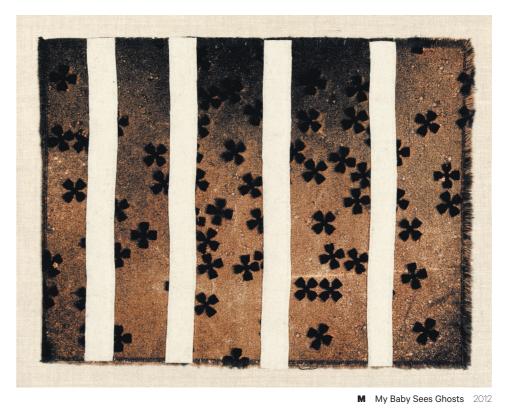
H Hello Handsome 2012





















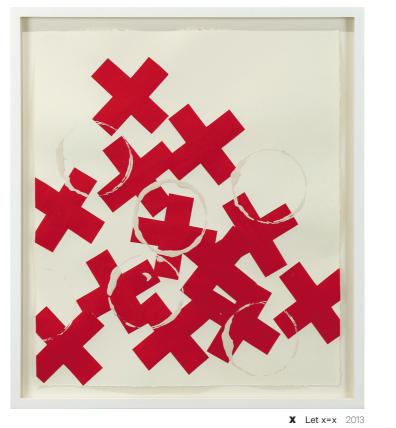






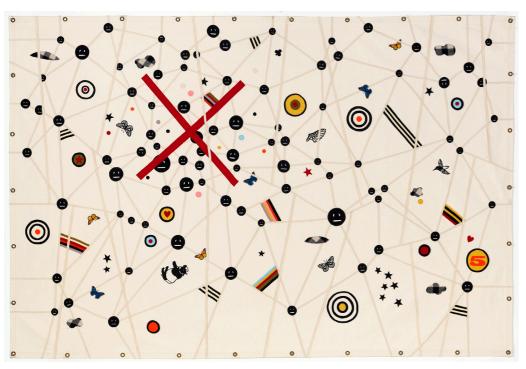


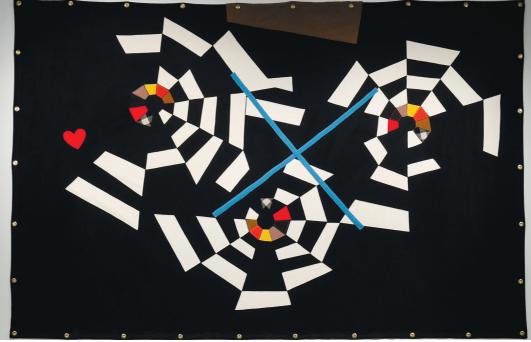




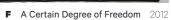


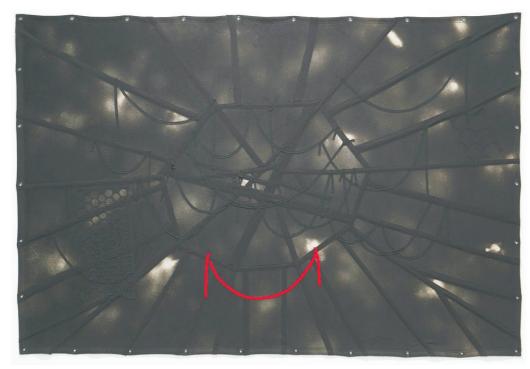




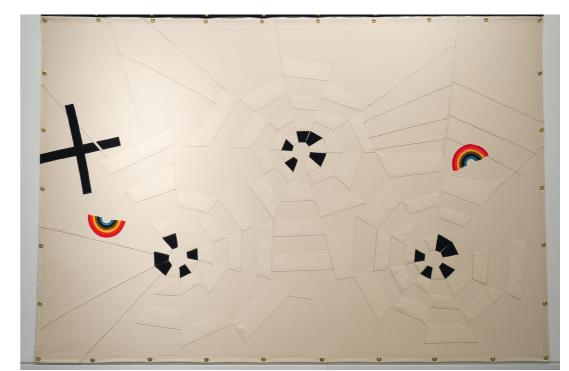


F Nomadic Future 2012





**c** Everyplace is the Center of the World 2012



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Curator's note

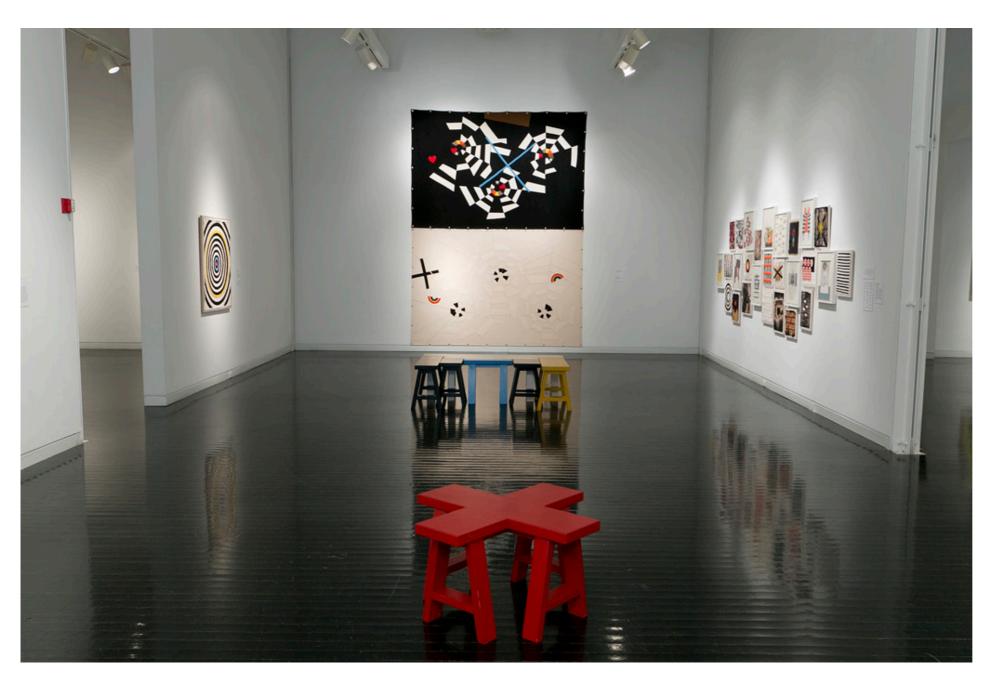
## Fragment: Sampling the Modern

The Elmhurst Art Museum. May 4 – August 18, 2013

Diana Guerrero-Maciá's wool and cotton textiles include borrowed symbols and abstract forms cut, dyed, and stitched into bold, geometric compositions. By connecting ubiquitous icons—smiley faces, rainbows, targets, butterflies, and hearts—with art historical references through graphic schemes like diagrams or charts, the artist reinvigorates the meanings of these watered-down symbols, creating new narratives related to today's concerns. The patchwork surfaces reference specific forms of 20th-century art and

design, from the once-radical non-objective shapes of Russian Suprematist Kasimir Malevich to the more socially-inclined expressions of 1960s free love memorabilia or radical punk rock posters. Embedded in Guerrero-Maciá's handmade processes, choice of materials and imagery, and hybrid formats are messages related to gender and sexual equality, environmental concern, military activity, community, and art and craft hierarchies.

— Staci Boris Chief Curator, Elmhurst Art Museum 2013









**X** Let x=x.2 2013

## **X** Let x=x.2 2013

Referencing the mathematic equation for equality, *Let x=x.2* is both a functional and symbolic system. The pattern of the benches is a direct reference to the colonial American quilt pattern Log Cabin also known as the Courthouse Steps {Significant for its reference to Robert Rauschenberg's seminal combine, Bed.} Constructed entirely from the wood of a teardown, a 19th c. Chicago worker's cottage, the repurposed material becomes a larger metaphor for language, which itself is appropriated, recycled, and created anew. The viewers are welcome to move & use the benches, thus producing a series of indeterminate and varied spatial arrangements—a syntax, in effect—can be made in the exhibition space.

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